

Creation of Man

1. On what day was man created?
 - a. None but over hundreds of millions of years.
 - b. Day 1.
 - c. Day 6.
 - d. Day 7.

2. How does one know that the Creation of Man was the pinnacle of Creation?
 - a. Unique and distinct from other created animals, Adam was created in the "image of God".
 - b. The Bible describes mankind's creation distinctly from God's other creative acts.
 - c. Adam was given dominion over all living animals on earth.
 - d. All of the above.

3. In the beginning, what did God provide as food for man?
 - a. Plants.
 - b. Animals.
 - c. Both a and b.

4. What does it mean that man was created in the "image and likeness of God"? Does this "image" refer to:
 - a. Spiritual aspects of God.
 - b. Moral qualities of God.
 - c. Actual physical resemblances to God.
 - d. Similar capabilities and attributes such as reason and self awareness.
 - e. All of the above.

Creation of Man Teacher Notes

Teacher note: Quizzes cover a lot of material. Take the time to help the student learn the biblical answer to each question and have fun along the way (i.e. you can be a game show host!). Use the online version of the quiz as well! To learn more about these questions, consider this reference:

1. Observing the Creation of Man (www.Helpmewithbiblestudy.org/7Humans/ManObservingTheCreationOf.aspx)

1. On what day was man created?

a. None but over hundreds of millions of years.

Sorry, that is incorrect. This perspective is not found in the Bible.

b. Day 1.

Sorry, that is incorrect. On the first day, God created the heavens and the earth.

"In the beginning God created the heavens and the earth. The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. Then God said, 'Let there be light'; and there was light. God saw that the light was good; and God separated the light from the darkness. God called the light day, and the darkness He called night. And **there was evening and there was morning, one day.** Then God said, 'Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.' God made the expanse, and separated the waters which were below the expanse from the waters which were above the expanse; and it was so. God called the expanse heaven. And there was evening and there was morning, a second day." (Gen 1:1-8)

c. Day 6.

Correct! The answer is "c"! Man was the final and crowning achievement of Creation, and God saw all that He made as "very good." (Gen 1:27-31)

d. Day 7.

Sorry, that is incorrect. On the seventh day, God rested.

"By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done. Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made." (Gen 2:2-3)

2. How does one know that the Creation of Man was the pinnacle of Creation?

a. Unique and distinct from other created animals, Adam was created in the "image of God".

Sorry, that is incorrect. This is true; however, options "b" and "c" are true as well!

b. The Bible describes mankind's creation distinctly from God's other creative acts.

Sorry, that is incorrect. This is true; however, options "a" and "c" are true as well!

c. Adam was given dominion over all living animals on earth.

Sorry, that is incorrect. This is true; however, options "a" and "b" are true as well!

d. All of the above.

Correct! The answer is "d"! Genesis 1:26 reveals that it is all of the above:

"Then God said, 'Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.'" (Gen 1:26)

3. In the beginning, what did God provide as food for man?

a. Plants.

Correct! The answer is "a"!

Then God said, "Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you;" (Gen 1:29)

b. Animals.

Sorry, that is incorrect. God makes no mention that animals are available for food.

"The Lord God planted a garden toward the east, in Eden; and there He placed the man whom He had formed. Out of the ground the Lord God caused to grow every tree that is pleasing to the sight and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil." (Gen 2:8-9)

"Then the Lord God took the man and put him into the garden of Eden to cultivate it and keep it. The Lord God commanded the man, saying, 'From any tree of the garden you may eat freely; but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.'" (Gen 2:15-17)

c. Both a and b.

Sorry, that is incorrect. Because "b" is incorrect, this answer is incorrect.

4. What does it mean that man was created in the "image and likeness of God"? Does this "image" refer to:

a. Spiritual aspects of God.

Sorry, that is incorrect. This is true; but, there is more!

b. Moral qualities of God.

Sorry, that is incorrect. This is true; but, there is more!

"if indeed you have heard Him and have been taught in Him, just as truth is in Jesus, that, in reference to your former manner of life, you lay aside the old self, which is being corrupted in accordance with the lusts of deceit, and that you be renewed in the spirit of your mind, and put on the new self, which in the likeness of God has been created in righteousness and holiness of the truth." (Eph 4:21-24)

c. Actual physical resemblances to God.

Sorry, that is incorrect. This is true; but, there is more! The kings of Ancient Near East cultures used images of themselves to symbolize their power and rule over an area. In this context, God made human beings as living symbols of His power and reign over earth.

This perspective would add a new dimension to the prohibition of making any image of God (Ex 20:4-6), because God had already done so in the divine creation of man; no human effort can make an image of God. This divine creation of man, in the image of God, is why God values human beings so much.

d. Similar capabilities and attributes such as reason and self awareness.

Sorry, that is incorrect. This is true; but, there is more!

"But now you also, put them all aside: anger, wrath, malice, slander, and abusive speech from your mouth. Do not lie to one another, since you laid aside the old self with its evil practices, and have put on the new self who is being renewed to a true knowledge according to the image of the One who created him — a renewal in which there is no distinction between Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all." (Col 3:8-11)

e. All of the above.

Correct! The answer is "e"! When understood literally and within the context of the New Testament comparison of Adam to Jesus, the "image of God" refers to all of the above.