

Why Did God Create Man?

1. Why did God create man?

- a. For fellowship.
- b. For fulfillment.
- c. To take care of the Garden of Eden.
- d. None of the above.

2. The prophet Isaiah say, "Everyone who is called by My name, And whom I have created for My glory, Whom I have formed, even whom I have made" (Isa 43:7). What did God mean by "created for His glory?"

- a. In the abstract sense of God's character and moral perfection.
- b. In the tangible sense as God being the object being glorified through the lives of human beings.
- c. In the spiritual sense as creatures who worship, honor and praise God.
- d. All of the above.

Why Did God Create Man? Teacher Notes

Teacher note: Quizzes cover a lot of material. Take the time to help the student learn the biblical answer to each question and have fun along the way (i.e. you can be a game show host!). Use the online version of the quiz as well!

To learn more about these questions, consider this reference:

1. Observing the Creation of Man

(www.Helpmewithbiblestudy.org/7Humans/ManObservingTheCreationOf.aspx)

1. Why did God create man?

a. For fellowship.

Sorry, that is incorrect. The triune nature of God is sufficient for fellowship; the Bible indicates that God and Jesus sharing in glory.

"Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was." (John 17:5)

"Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world." (John 17:24)

b. For fulfillment.

Sorry, that is incorrect. The apostle Paul implies that God does not need anything from man.

"The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands; nor is He served by human hands, as though He needed anything, since He Himself gives to all people life and breath and all things;" (Acts 17:24-25)

c. To take care of the Garden of Eden.

Sorry, that is incorrect. There is no mention that man was created to care for the Garden of Eden.

"The Lord God planted a garden toward the east, in Eden; and there He placed the man whom He had formed. Out of the ground the Lord God caused to grow every tree that is pleasing to the sight and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil." (Gen 2:8-9)

It isn't until after the Fall that man must work for food.

"Then to Adam He said, 'Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, 'You shall not eat from it'; Cursed is the ground because of you; In toil you will eat of it All the days of your life. 'Both thorns and thistles it shall grow for you; And you will eat the plants of the field; By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.'" (Gen 3:17-19)

d. None of the above.

Correct! The answer is "d"!

In his exhortation to the nation of Israel, Isaiah reveals that God created man for "His glory" (Isa 43:7). God is a distinctly unique being. **Not only does He not need creation for anything, He could not need creation for anything.** God is absolutely independent and self-sufficient.

2. The prophet Isaiah say, "Everyone who is called by My name, And whom I have created for My glory, Whom I have formed, even whom I have made" (Isa 43:7). What did God mean by "created for His glory?"

a. In the abstract sense of God's character and moral perfection.

Sorry, that is incorrect. This is true! But, options "b" and "c" are also correct!

When God said, "Then God said, "Let Us make man in Our image, according to Our likeness;..." (Gen 1:26), He was saying, "Let Us make man to be like Us and to represent Us."

b. In the tangible sense as God being the object being glorified through the lives of human beings.

Sorry, that is incorrect. This is true! But, options "a" and "c" are also correct!

"Whether, then, you eat or drink or whatever you do, do all to the glory of God." (1 Cor 10:31)

c. In the spiritual sense as creatures who worship, honor and praise God.

Sorry, that is incorrect. This is true! But, options "a" and "b" are also correct!

"Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands, saying with a loud voice, 'Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing.' And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, 'To Him who sits on the throne, and to the Lamb, be blessing and honor and glory and dominion forever and ever.'" (Rev 5:11-13)

d. All of the above.

Correct! The answer is "d"!

It is likely that God referred to all of the above.